



The Arts University College at Bournemouth/ Studentpad.co.uk Accommodation Advertisement Form 2012

Contact Details

Delete as appropriate:
 Landlord/ agent _____ Mr/Mrs/Miss/Ms/Dr
 Surname: _____ First Name: _____
 Home/Business Address (both if necessary) _____

 Telephone Daytime: _____ Other: _____ Post Code: _____
 Fax. Number: _____
 Email Address: _____ Web site: _____

Property Details

Address of property to be advertised: _____

 Post Code: _____

<p>Type of property to be advertised <i>(please tick)</i></p> <p>Bedsit /Studio <input type="checkbox"/> House <input type="checkbox"/> Flat <input type="checkbox"/> Lodgings (inc. breakfast & evening meal) <input type="checkbox"/> Shared with landlord <input type="checkbox"/> (self-catered lodgings)</p> <p>Size of property (Number of bedrooms) _____ Number of tenants required: _____ Number of Habitable Floors: _____ Property is available to rent from _____ until _____</p>	<p>Rent Details</p> <p>Rent per week per person: £ _____ Deposit per person per year: £ _____ Does the rent include Gas YES/NO Electricity YES/NO Water YES/NO Property to be let only as a whole YES/NO Tenancy Deposit Protection Scheme being used _____ Administration Fee.....(if applicable)</p>
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Property Facilities

<p>Property has the following <i>(please tick)</i></p> <p>Washing Machine <input type="checkbox"/> Fridge/Freezer <input type="checkbox"/> Double Glazing <input type="checkbox"/> Microwave <input type="checkbox"/> Smoke Alarm <input type="checkbox"/> Lounge <input type="checkbox"/> Parking <input type="checkbox"/> Garden <input type="checkbox"/> Bicycle Storage <input type="checkbox"/> Telephone <input type="checkbox"/> Shower <input type="checkbox"/> Broadband Internet <input type="checkbox"/></p> <p>Number of Bath / Shower rooms _____ Number of WC's _____ Is your accommodation suitable for students with disabilities (delete as appropriate) _____ yes / no Other Facilities (Please state) _____</p>	<p>Description of Property</p> <p>Property Description (No more than 15 words)</p> <div style="border: 1px solid black; height: 100px; width: 100%;"></div> <p>Type of heating (E.g. Gas Central, Electric) _____</p> <p>Would you be prepared to take students with children? y/n Would you be prepared to take students with a pet? y/n Would you allow students to smoke in the property y/n</p> <p style="text-align: right;">Cont'd.....</p>
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Safety/Certificates

Lodgings/'Shared with landlord' accommodation only:

Date Corgi Gas Safety Certificate issued: _____

Copy of certificate enclosed:

All other accommodation:

Which Accreditation Scheme is the property registered with?

The Bournemouth Responsible Landlord Accreditation Scheme:

The National Landlords Association Accreditation Scheme:

Copy of certificate enclosed:

Lodgings/'Shared with Landlord' information only

Do you have children living at home? Yes / no If you have stated yes, what are their ages ? _____

Do you have pets living in the house? Yes / no If you have stated yes, please state their type ? _____

Please ensure that you have fully completed the entire application.

- I confirm that the information supplied on this application is true and to the best of my knowledge and belief
- I enclose a copy of the Accreditation Certificate for this property or a copy of the Certificate of Gas Safety (if registering as 'lodgings' or 'shared with landlord' accommodation)
- I enclose the appropriate registration fee.
- At all times that the accommodation is occupied by students I will ensure that it and its amenities: -
 - i. comply with all statutory requirements and with standards required or advised by the local authority or any other competent authority;
 - ii. comply with all current legislation
 - iii. are maintained in good order and repair.
- I agree to indemnify The Arts University College at Bournemouth and Studentpad.co.uk in respect of any loss arising from inaccurate misleading or incomplete information in this application.

I am the Landlord/lady/Agent for this property *(delete as appropriate)*

Print Name: _____ **Signed:** _____ **Date** _____